

This instrument prepared by:

(R)

Alexandre M. Mestdagh, Esquire
ALEXANDRE M. MESTDAGH, P.A.
253 N. Orlando Avenue, Suite 201
Maitland, Florida 32751



SECOND AMENDMENT TO
DECLARATION OF CONDOMINIUM
FOR
SAND LAKE BUILDING, A CONDOMINIUM

THIS SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR SAND LAKE BUILDING, A CONDOMINIUM ("**Second Amendment**") is made this ____ day of September, 2010 by Sand Lake Building LLC, a Florida limited liability company, whose address is 305 Acadia Lane, Celebration, Florida 34747 ("**Developer**").

WHEREAS, Sand Lake Building, a Condominium ("**Condominium**") was created pursuant to that Declaration of Condominium for Sand Lake Building, a Condominium ("**Declaration**") recorded in Book 9808, Page 7870, of the Public Records of Orange County, Florida;

WHEREAS, Developer is the developer of the Condominium as defined in the Declaration;

WHEREAS, this Second Amendment modifies the Declaration by increasing the square footage of Unit 1-3 and correspondingly decreasing the square footage of Unit 1-4. A change to the percentage by which the Owners of Unit 1-3 and Unit 1-4 share in the common expenses of the Condominium results from this change in square footage to the two units.

WHEREAS, pursuant to Article 8 of the Declaration and the By-Laws of the Declaration, a resolution of the Board and the members has been properly noticed and voted on to amend the Declaration, and pursuant to Florida Statutes §718.110, the undersigned, as the total number of owners of units in the Condominium, and the mortgagees, have approved this Second Amendment; and

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. Recitals.
The recitals above are incorporated in this Second Amendment by this reference.
2. Defined Terms.
All capitalized terms used in this Second Amendment are as defined in the Declaration, unless the context otherwise dictates.
3. Amendments.
In the following amendments to the Declaration, additions are underlined in bold and deletions are ~~struck through~~.
 - Exhibit "A" A Legal Description of the Land Committed to the Condominium Form of Ownership Pursuant to this Declaration and the Condominium Survey and Plans, pages:

Page 58 of 124
Page 62 of 124
Page 73 of 124
Page 74 of 124;

- Section 22.3 of Article 22. XVIII. Phasing; Description of Development, page: Page 46 of 124; and
- Exhibit "D" The percentage Interest in the Common Elements that is Appurtenant to Each Unit, page:

Page 118 of 124

are amended to as follows:

See Exhibits "A," section 22.3 and Exhibit "D," attached hereto and made a part hereof by reference.

4. No Further Amendment.

Except as specifically amended by this Second Amendment, there are no other changes to the Declaration and the Declaration as amended by this Second Amendment remains in full force and effect as originally executed and recorded.

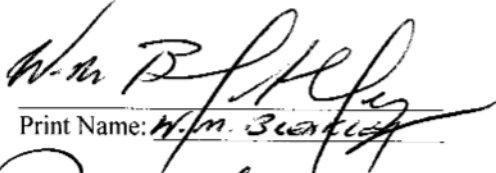
5. Effective Date.

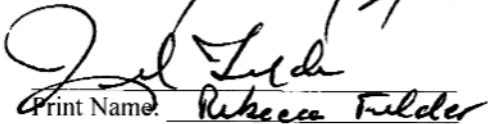
This Second Amendment shall become effective upon its recordation in the Public Records of Orange County, Florida.

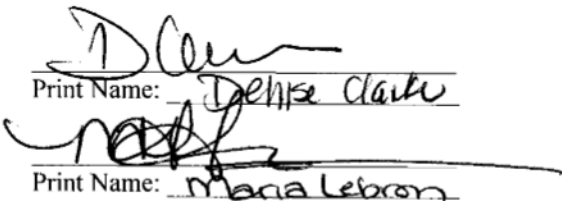
IN WITNESS WHEREOF, the Developer has executed this Second Amendment this 30th day of September, 2010.

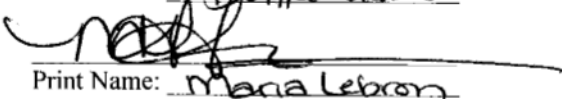
Signed, sealed and delivered in the presence of:

WITNESSES:

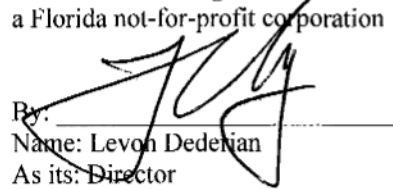

 Print Name: W.M. B...


 Print Name: Rebecca Fielder

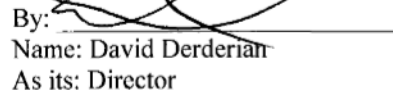

 Print Name: Denise Clark


 Print Name: Maria Lebron

Sand Lake Building Condominium Association, Inc., a Florida not-for-profit corporation

By: 
 Name: Levon Dederian
 As its: Director

Sand Lake Building Condominium Association, Inc., a Florida not-for-profit corporation

By: 
 Name: David Derderian
 As its: Director

[SIGNATURES CONTINUE ON NEXT PAGE]

[NOTARIZATIONS CONTINUE ON NEXT PAGE]

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September 2010, by Harbinder Ghulldu President/mgr of Ghulldu Properties, LLC. He is personally known to me or ___ produced ___ as identification.

Notary Seal:

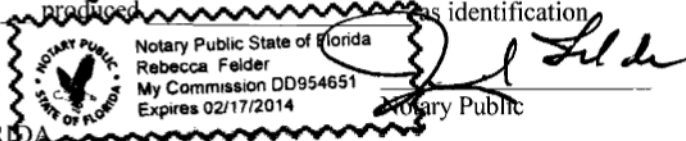
Wendy S Packer
Notary Public



STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 1 day of October, 2010, by Leban Der Derian as Mgr of Sand Lake Building Condominium Association, Inc. He is personally known to me or produced as identification.

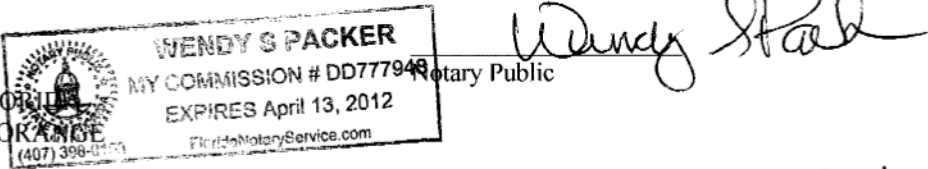
Notary Seal:



STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September, 2010, by David Dardarian as Director of Sand Lake Building Condominium Association, Inc. He is personally known to me or produced as identification.

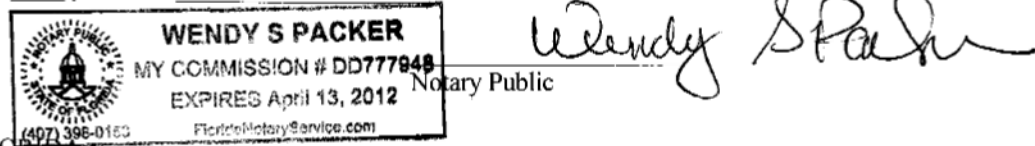
Notary Seal:



STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September, 2010, by Harbinder Ghullu as Director of Sand Lake Building Condominium Association, Inc. He is personally known to me or produced as identification.

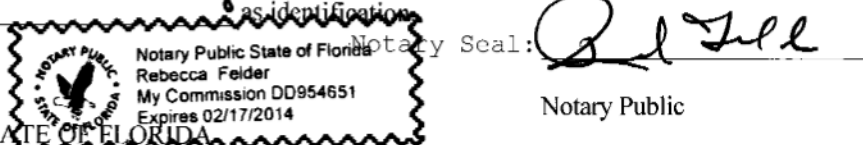
Notary Seal:



STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 1 day of October, 2010, by Leban Derberian as Mgr of Sand Lake Building LLC. He is personally known to me or produced as identification.

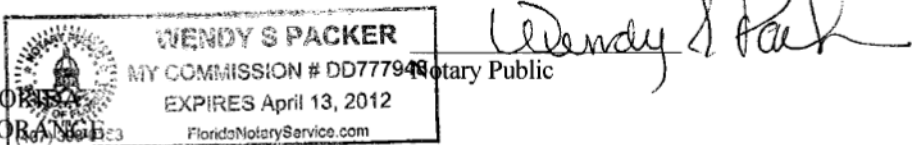
Notary Seal:



STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September, 2010, by Ravi Oberoi as MBR of Ganpati Properties, LLC. He is personally known to me or produced as identification.

Notary Seal:



STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September, 2010, by Nazim Merchant as MGR of FSM Properties, Inc. He is personally known to me or produced as identification.

Notary Seal:



By: [Signature]
Print Name: Dennis Clarke
By: [Signature]
Print Name: Marla Lebron

By: [Signature]
Print Name: Rebecca Fisher

By: [Signature]
Print Name: H. M. B. [Signature]

By: [Signature]
Print Name: Elena Foster

By: [Signature]
Print Name: Dedi Craig

By: [Signature]
Print Name: Lizandra Montero

By: [Signature]
Print Name: [Signature]

By: [Signature]
Print Name: Dennis Clarke

By: [Signature]
Print Name: Marla Lebron

Sand Lake Building Condominium Association, Inc.,
a Florida not-for-profit corporation

By: [Signature]
Name: Harbinder S. Ghulldu
As its: Director

Sand Lake Building, LLC,
a Florida limited liability company

By: [Signature]
As its: Manager, Developer, Member of Corporation,
Owner of units

Ganpati Properties, LLC,
a Florida limited liability company

By: [Signature]
Name: Ravi Oberoi
Its: mgr
Member of Corporation, Owner of Unit 1-9

FSM Properties, Inc.,
a Florida corporation

By: [Signature]
Name: nazim merchant
Its: mgr
Member of Corporation, Owner of Unit 1-5 and
Unit 1-6

Ghulldu Properties, Inc.,
a Florida corporation

By: [Signature]
Name: HARBINDER GHULLDU
Its: PRESIDENT
Member of Corporation, Owner of Unit 1-1 and
Unit 1-2

[NOTARIZATIONS CONTINUE ON NEXT PAGE]

JOINDER AND CONSENT OF OWNER

SAND LAKE BUILDING, LLC, a Florida limited liability company ("Sand Lake"), is the owner of Units 1-3, 1-4, 1-7, 1-8, 1-10, 2-1, 2-2, 2-3, 2-4, 2-5, 2-6, 2-7, 2-8 and 2-9, located of the Sand Lake Building Condominium by virtue of the Declaration, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, Sand Lake hereby joins in and consents to the filing of the Second Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("Second Amendment").

WITNESSES:

Sand Lake Building, LLC,
a Florida limited liability company

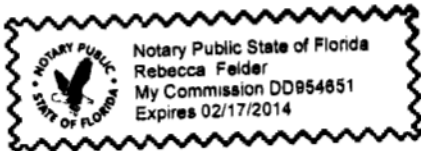
By: [Signature]
Name: Rebecca Felder
By: [Signature]
Print Name: Rebecca Felder

By: [Signature]
Name: LEONARD PERIN
Its: MANAGER/MEMBER

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 1 day of October, 2010, by Leonda Davis as mys of Sand Lake Building LLC. He is personally known to me or produced as identification.

Notary Public, State of FL
Print Name: Rebecca Felder [Signature]
My Commission Expires: 2-17-2014
Commission No.
(Corporate Seal)



JOINDER AND CONSENT OF OWNER

GANPATI PROPERTIES, LLC, a Florida limited liability company ("**GANPATI**"), is the owner of Unit 1-9 located on the ground floor of the Sand Lake Building Condominium by virtue of that certain Special Warranty Deed, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida and that certain Special Warranty Deed, recorded in Official Records Book 9937, at Page 7720.

Pursuant to §718.110 Florida Statutes, Ganpati hereby joins in and consents to the filing of the Second Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("**Second Amendment**").

WITNESSES:

Ganpati Properties, LLC, a Florida limited liability company

By: Elena Foster
Name: Elena Foster.

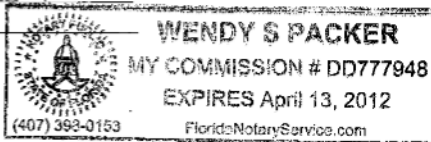
By: [Signature]
Name: Ravi Oberoi
Its: MGR.

By: Dede Craig
Print Name: Dede Craig

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September 2010, by Ravi Oberoi, as MGR of Ganpati Properties, LLC. He is personally known to me or produced _____ as identification.

Notary Public, State of _____
Print Name: _____
My Commission Expires: _____
Commission No. _____
(Corporate Seal)



Wendy S Packer

JOINDER AND CONSENT OF OWNER

FSM PROPERTIES, INC., a Florida corporation ("FSM"), is the owner of Unit 1-5 and Unit 1-6 located on the ground floor of the Sand Lake Building Condominium by virtue of the Declaration, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, FSM hereby joins in and consents to the filing of the Second Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("**Second Amendment**").

WITNESSES:

FSM Properties, Inc.,
a Florida corporation

By: [Signature]
Name: Andrea Motters

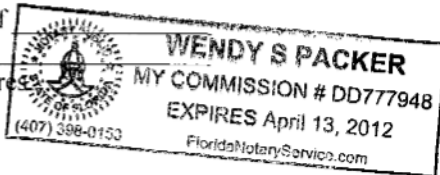
By: [Signature]
Name: nazim merchant
Its: ngr

By: [Signature]
Print Name: PRIVORA

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September 2010, by Nazim Merchant as mgr of FSM Properties, Inc. He is personally known to me or produced _____ as identification.

Notary Public, State of
Print Name: _____
My Commission Expires _____
Commission No. _____
(Corporate Seal)



[Signature]

JOINDER AND CONSENT OF OWNER

GHULLDU PROPERTIES, LLC, a Florida limited liability company ("GHULLDU"), is the owner of Unit 1-1 and Unit 1-2 located on the ground floor of the Sand Lake Building Condominium by virtue of the Declaration, recorded in Official Records Book 9821, at Page 6590 of the Public Records of Orange County, Florida.

Pursuant to §718.110 Florida Statutes, Ghulldu hereby joins in and consents to the filing of the Second Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("**Second Amendment**").

WITNESSES:

Ghulldu Properties, LLC,
a Florida limited liability company

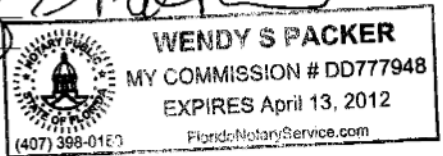
By: *[Signature]*
Name: Denise Clarke
By: *[Signature]*
Print Name: maria lebron

By: *[Signature]*
Name: HARBINDER GHULLDU
Its: MGR

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 27 day of September 2010, by Harbinder Ghulldu as MGR of Ghulldu Properties, LLC. He is personally known to me or produced _____ as identification.

Notary Public, State of *[Signature]*
Print Name: _____
My Commission Expires: _____
Commission No. _____
(Corporate Seal)



JOINDER AND CONSENT OF MORTGAGEE

The RBC (USA) ("**Mortgagee**"), is the owner and holder of a certain Mortgage and Security Agreement executed by Sand Lake Building, LLC, a Florida limited liability company ("**Mortgagor**"), in favor of the Mortgagee, dated August 28, 2007, and recorded in Official Records Book 9418, at Page 3805 of the Public Records of Orange County, Florida ("**Mortgage**"), which Mortgage encumbers the parcel of real property described in Exhibit "A" attached to the Declaration of Condominium for Sand Lake Building, a Condominium ("**Declaration**").

The Mortgagee hereby consents to the filing of this Second Amendment to Declaration of Condominium for Sand Lake Building, a Condominium ("**Second Amendment**").

Nothing herein contained shall be deemed to, or operate so as to, limit or affect in any way the Mortgage, the sole purpose of this Consent of Mortgagee being to acknowledge the consent of the Mortgagee to the filing of the Second Amendment as hereinabove provided and as required by Florida law. In addition, the Mortgagee shall not, by its execution of this Consent of Mortgagee, be deemed to have assumed any liability or responsibility with respect to the contents of the Second Amendment or with respect to the Declaration.

[SIGNATURES ON FOLLOWING PAGE]

EXECUTED this 30TH day of SEPTEMBER, 2010.

Witnessed by:

[Signature]
Print Name: Rebecca Felder

Claudia Medina
Print Name: Claudia Medina-Moran

RBC BANK (USA)

By: [Signature]
Name: N.M. BLEAKLEY
Title: Vice-president

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 30TH day of SEPTEMBER 2010, by N.M. BLEAKLEY as Vice-president of RBC BANK (USA). He/she is personally known to me or has produced _____ as identification.

Notary Public, State of Florida
Print Name: Rebecca Felder [Signature]

My commission expires:



Additions are **underlined in bold**
and deletions are ~~struck through~~

Exhibit "A"

ARTICLE 22.
XVIII. PHASING; DESCRIPTION OF DEVELOPMENT

22.3 General Size of Units. As set forth in Exhibit "A," in phase 1 there are nineteen (19) Units in the following general sizes:

| UNIT NUMBER | SQUARE FOOTAGE | | UNIT NUMBER | SQUARE FOOTAGE |
|-------------|--------------------------------------|--|-------------|----------------|
| 1-1 | 2,931 | | 2-1 | 3,657 |
| 1-2 | 1,943 | | 2-2 | 3,844 |
| 1-3 | 4,748 <u>5,385</u> | | 2-3 | 2,388 |
| 1-4 | 2,620 <u>1,983</u> | | 2-4 | 2,521 |
| 1-5 | 3,094 | | 2-5 | 5,162 |
| 1-6 | 2,024 | | 2-6 | 2,302 |
| 1-7 | 2,298 | | 2-7 | 1,358 |
| 1-8 | 1,527 | | 2-8 | 1,050 |
| 1-9 | 1,596 | | 2-9 | 2,520 |
| 1-10 | 1,782 | | | |

Total Square Footage of all Units in phase 1 is **49,365**.

Additions are **underlined in bold**
and deletions are ~~struck through~~

EXHIBIT "D"
THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS
THAT IS APPURTENANT TO EACH UNIT.

Each Unit within the Condominium will have an undivided percentage interest in the Common Elements and Common Surplus and a share of the Common Expenses of the Condominium on a fractional basis. This fractional interest is based on the total square footage of the Units in the Condominium at any given time. The percentage interest in the Common Elements and Common Surplus and share of the Common Expenses of a given Unit declared into the Condominium from time to time will always equal the square footage of the Unit divided by the total square footage of the Units in the Condominium at any given time. As additional phases are added to the Condominium, the respective percentage interests in the Common Elements and Common Surplus and share of the Common Expenses of the Units already declared into the Condominium will be altered accordingly. Furthermore, each Unit's share of the costs and expenses associated with certain Limited Common Elements of the Condominium shall be calculated as more specifically set forth below.

To determine the exact percentage interest of a given Unit declared into the Condominium at any given time, the following mathematical formula applies: $I=(S/T)$.

1. "I" represents the interest to be determined of a particular Unit.
2. "S" represents the square footage of the Unit whose interest is being determined.
3. "T" represents the total square footage of the Units in Condominium at the time of the determination.

Despite any actual variations in the actual square footage of different Units of the same Unit, in accordance with Article 22.3, the following sets forth the square footage of each Unit in phase 1 which is hereby designated to be used as the amount for "S" in calculating the percentage interest in the Common Elements and Common Surplus and share of the Common Expenses pursuant to the mathematical formula set forth on this Exhibit:

| UNIT NUMBER | SQUARE FOOTAGE | | UNIT NUMBER | SQUARE FOOTAGE |
|-------------|--------------------------------------|--|-------------|----------------|
| 1-1 | 2,931 | | 2-1 | 3,657 |
| 1-2 | 1,943 | | 2-2 | 3,844 |
| 1-3 | 4,748 <u>5,385</u> | | 2-3 | 2,388 |
| 1-4 | 2,620 <u>1,983</u> | | 2-4 | 2,521 |
| 1-5 | 3,094 | | 2-5 | 5,162 |
| 1-6 | 2,024 | | 2-6 | 2,302 |
| 1-7 | 2,298 | | 2-7 | 1,358 |
| 1-8 | 1,527 | | 2-8 | 1,050 |
| 1-9 | 1,596 | | 2-9 | 2,520 |
| 1-10 | 1,782 | | | |

Total Square Footage of all Units in phase 1 is **49,365**.

SAND LAKE BUILDING, A CONDOMINIUM
SURVEYOR'S CERTIFICATE

THE UNDERSIGNED BEING A PROFESSIONAL SURVEYOR AND MAPPER AUTHORIZED TO PRACTICE IN THE STATE OF FLORIDA, HEREBY CERTIFIES THAT THE CONSTRUCTION OF IMPROVEMENTS OF SAND LAKE BUILDING, A CONDOMINIUM DESCRIBED IN THIS SURVEY, PLOT PLAN AND GRAPHIC DESCRIPTION OF IMPROVEMENTS ON SHEETS 2 THROUGH 33, IS SUBSTANTIALLY COMPLETE SO THAT SUCH MATERIAL TOGETHER WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF SAND LAKE BUILDING, A CONDOMINIUM AS RECORDED IN OFFICIAL RECORDS BOOK 9808, PAGE 7870, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS THERETO, DESCRIBING THE CONDOMINIUM PROPERTY, IS AN ACCURATE REPRESENTATION OF THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF THE IMPROVEMENTS, AND FURTHER THAT THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF EACH UNIT CAN BE DETERMINED FROM THESE MATERIALS.

THE UNDERSIGNED ALSO CERTIFIES THAT THIS BOUNDARY SURVEY IS IN COMPLIANCE WITH THE "MINIMUM TECHNICAL STANDARDS" PROMULGATED PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

SEPTEMBER 14, 2010

JAMES ZIMMERMAN
PROFESSIONAL SURVEYOR AND MAPPER #6545
STATE OF FLORIDA.

UNLESS IT BEARS THE SIGNATURE AND RAISED SEAL OF THE FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

EXHIBIT "A"


DATE: 9/14/10
JOB NO.: 07.168
SHEET 1 OF 33

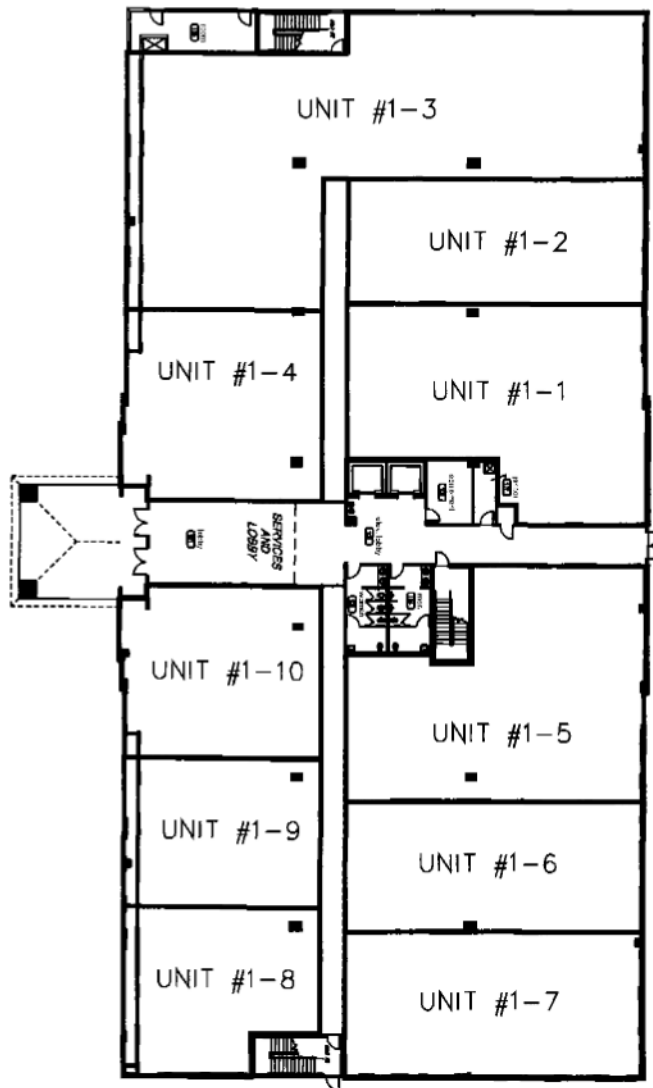
Layout
Services, Inc.
LAND SURVEYING & MAPPING
3936 FOOTHILL DR.
TITUSVILLE, FL. 32796
(321) 759-2779
(321) 264-9748 (FAX)



SAND LAKE BUILDING, A CONDOMINIUM

FIRST FLOOR UNIT DESIGNATIONS


 N
 SCALE
 1 INCH=40'



SURVEYORS NOTES:

1. ——— Indicates the limits of the unit. The horizontal limits of the unit extend from the outside of the finished wall, to the centerline of the unfinished common wall between units and/or common elements.
2. The vertical limits of the units are from the finished floor, elevation 145.78, to the unfinished ceiling elevation 155.28.
3. Elevations are based on National Geodetic Vertical Datum 1929. Benchmark is a nail and disk in South entrance, elevation = 142.08'.
4. There exists a Non Exclusive easement over and across all areas and improvements exclusive of the Units, for Ingress-Egress to the Units.
5. "Unit 1-1" indicates the Floor and Unit number in the building.

EXHIBIT "A"

DATE: 9/14/10
 JOB NO.: 07.168
 SHEET 4 OF 33

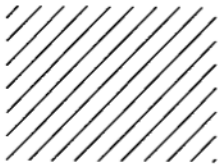
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 LAND SURVEYING & MAPPING
 3936 FOOTHILL DR.
 TITUSVILLE, FL. 32796
 (321) 759-2779
 (321) 264-9748 (FAX)



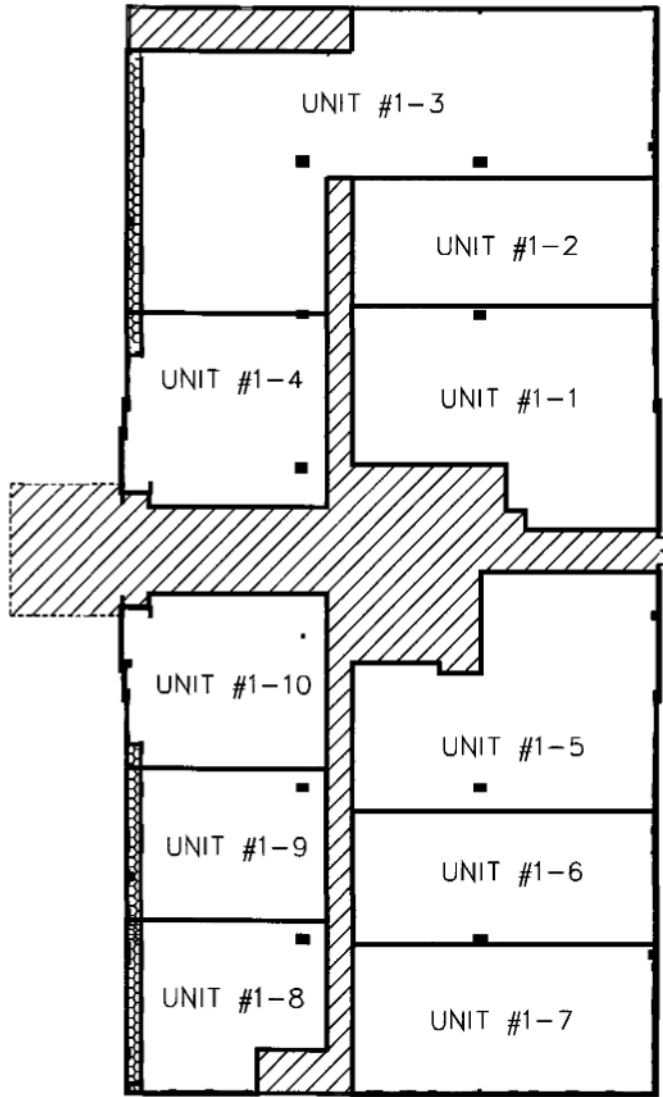
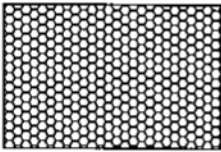
SAND LAKE BUILDING, A CONDOMINIUM

FIRST FLOOR COMMON ELEMENT DESIGNATION

COMMON
ELEMENTS
SHOWN
THUSLY:



LIMITED
COMMON
ELEMENTS
SHOWN
THUSLY:



GRAPHIC SCALE



EXHIBIT "A"

DATE: 9/14/10
JOB NO.: 07.168
SHEET 8 OF 33

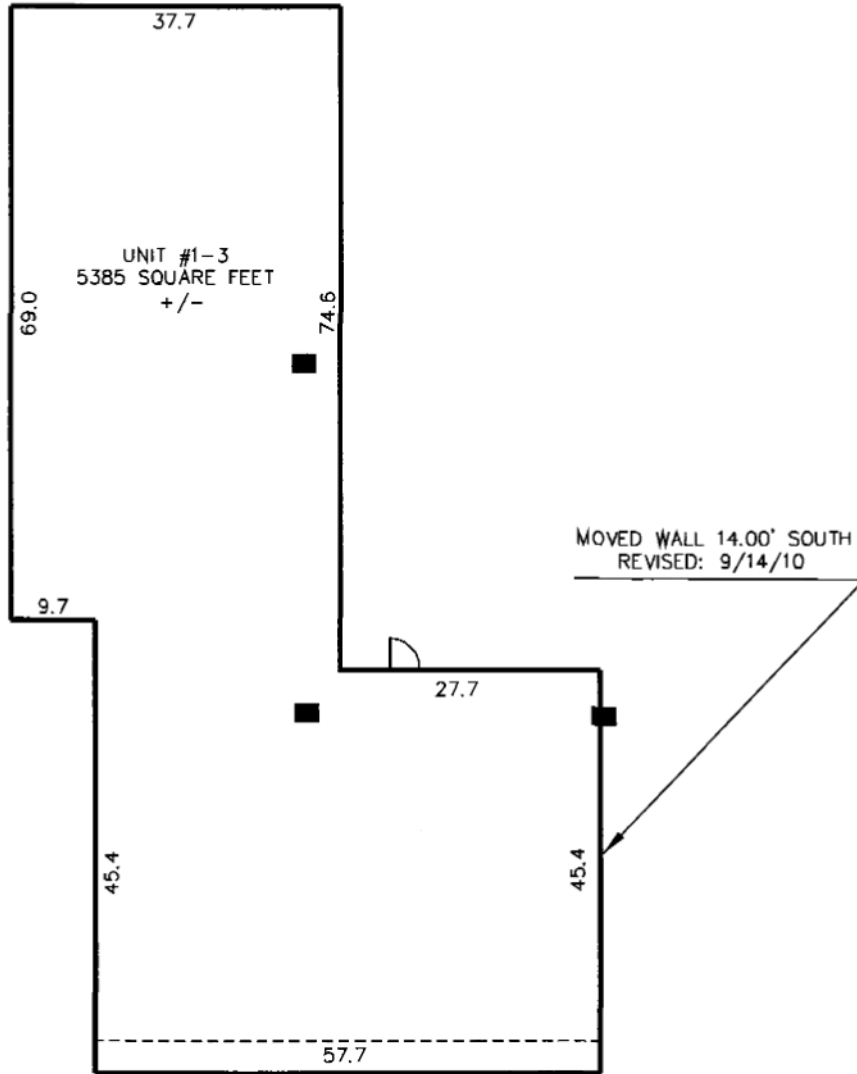
Layout
Services, Inc.

LAND SURVEYING & MAPPING
3936 FOOTHILL DR.
TITUSVILLE, FL. 32796
(321) 759-2779
(321) 264-9748 (FAX)

A logo for Layout Services, Inc. It features a stylized map of Florida on the right, with a surveyor standing next to a tripod on the left, positioned as if measuring the state.

SAND LAKE BUILDING, A CONDOMINIUM

FLOOR PLAN UNIT #1-3



1. THE UNIT PLAN AS DEPICTED IS REPRESENTATIONAL, ACTUAL DIMENSIONS MAY VARY.
2. SEE SHEET 4 FLOOR PLAN FOR THE LOCATION OF THIS UNIT WITHIN THE CONDOMINIUM.
3. DIMENSIONS SHOWN ARE TO THE CENTERLINE OF AN UNFINISHED WALL.
4. ----- INDICATES LIMITED COMMON ELEMENTS.

GRAPHIC SCALE

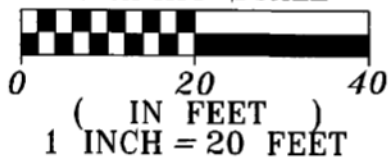


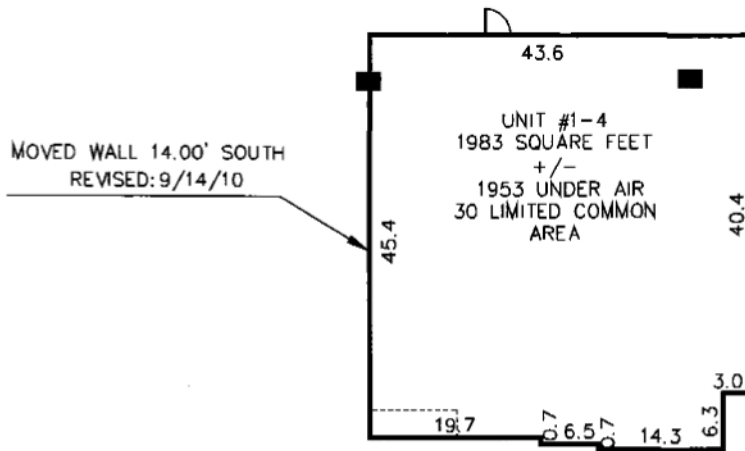
EXHIBIT "A"

DATE: 9/14/10
JOB NO.: 07.168
SHEET 14 OF 33

Layout Services, Inc.
LAND SURVEYING & MAPPING
3936 FOOTHILL DR.
TITUSVILLE, FL. 32796
(321) 759-2779
(321) 264-9748 (FAX)

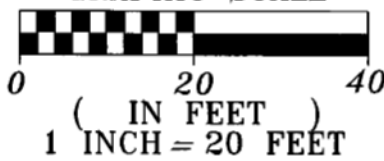
SAND LAKE BUILDING, A CONDOMINIUM

FLOOR PLAN UNIT #1-4



1. THE UNIT PLAN AS DEPICTED IS REPRESENTATIONAL, ACTUAL DIMENSIONS MAY VARY.
2. SEE SHEET 4 FLOOR PLAN FOR THE LOCATION OF THIS UNIT WITHIN THE CONDOMINIUM.
3. DIMENSIONS SHOWN ARE TO THE CENTERLINE OF AN UNFINISHED WALL.
4. ----- INDICATES LIMITED COMMON ELEMENTS.

GRAPHIC SCALE



DATE: 9/14/10
JOB NO.: 07.168
EXHIBIT "A" SHEET 15 OF 33

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3936 FOOTHILL DR.
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(321) 759-2779
(321) 264-9748 (FAX)

SAND LAKE BUILDING, A CONDOMINIUM
SURVEYOR'S CERTIFICATE

THE UNDERSIGNED BEING A PROFESSIONAL SURVEYOR AND MAPPER AUTHORIZED TO PRACTICE IN THE STATE OF FLORIDA, HEREBY CERTIFIES THAT THE CONSTRUCTION OF IMPROVEMENTS OF SAND LAKE BUILDING, A CONDOMINIUM DESCRIBED IN THIS SURVEY, PLOT PLAN AND GRAPHIC DESCRIPTION OF IMPROVEMENTS ON SHEETS 2 THROUGH 33, IS SUBSTANTIALLY COMPLETE SO THAT SUCH MATERIAL TOGETHER WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF SAND LAKE BUILDING, A CONDOMINIUM AS RECORDED IN OFFICIAL RECORDS BOOK 9808, PAGE 7870, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS THERETO, DESCRIBING THE CONDOMINIUM PROPERTY, IS AN ACCURATE REPRESENTATION OF THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF THE IMPROVEMENTS, AND FURTHER THAT THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF EACH UNIT CAN BE DETERMINED FROM THESE MATERIALS.

THE UNDERSIGNED ALSO CERTIFIES THAT THIS BOUNDARY SURVEY IS IN COMPLIANCE WITH THE "MINIMUM TECHNICAL STANDARDS" PROMULGATED PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

SEPTEMBER 14, 2010


JAMES ZIMMERMAN
PROFESSIONAL SURVEYOR AND MAPPER #6545
STATE OF FLORIDA.

UNLESS IT BEARS THE SIGNATURE AND RAISED SEAL OF THE FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

EXHIBIT "A"

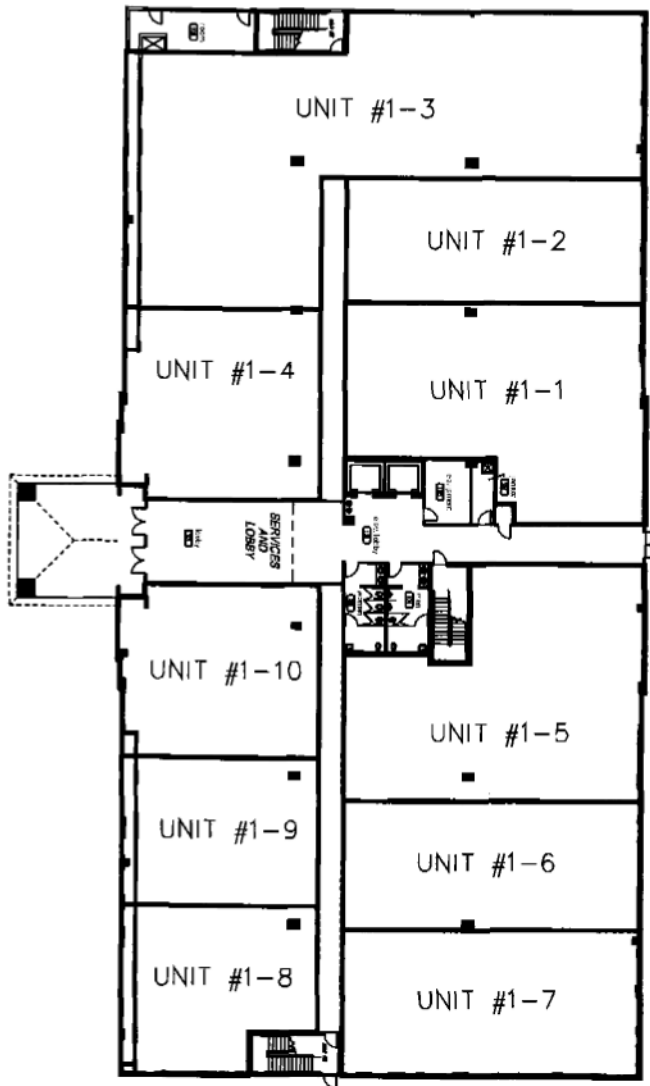
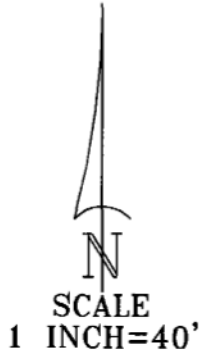
DATE: 9/14/10
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SHEET 1 OF 33

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SAND LAKE BUILDING, A CONDOMINIUM

FIRST FLOOR UNIT DESIGNATIONS



SURVEYORS NOTES:

1. ——— Indicates the limits of the unit. The horizontal limits of the unit extend from the outside of the finished wall, to the centerline of the unfinished common wall between units and/or common elements.
2. The vertical limits of the units are from the finished floor, elevation 145.78, to the unfinished ceiling elevation 155.28.
3. Elevations are based on National Geodetic Vertical Datum 1929. Benchmark is a nail and disk in South entrance, elevation = 142.08'.
4. There exists a Non Exclusive easement over and across all areas and improvements exclusive of the Units, for Ingress-Egress to the Units.
5. "Unit 1-1" indicates the Floor and Unit number in the building.

EXHIBIT "A"

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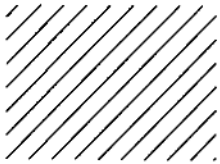
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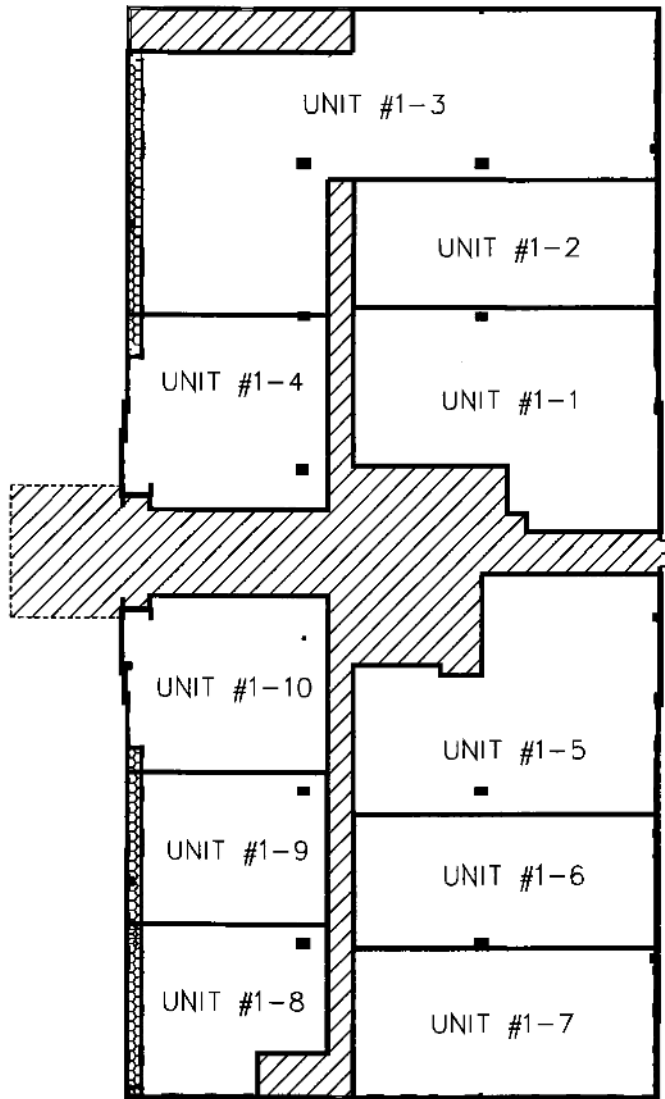
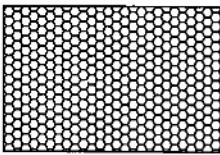
SAND LAKE BUILDING, A CONDOMINIUM

FIRST FLOOR COMMON ELEMENT DESIGNATION

COMMON
ELEMENTS
SHOWN
THUSLY:



LIMITED
COMMON
ELEMENTS
SHOWN
THUSLY:



GRAPHIC SCALE

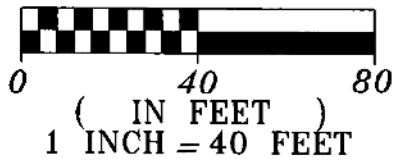


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SHEET 8 OF 33

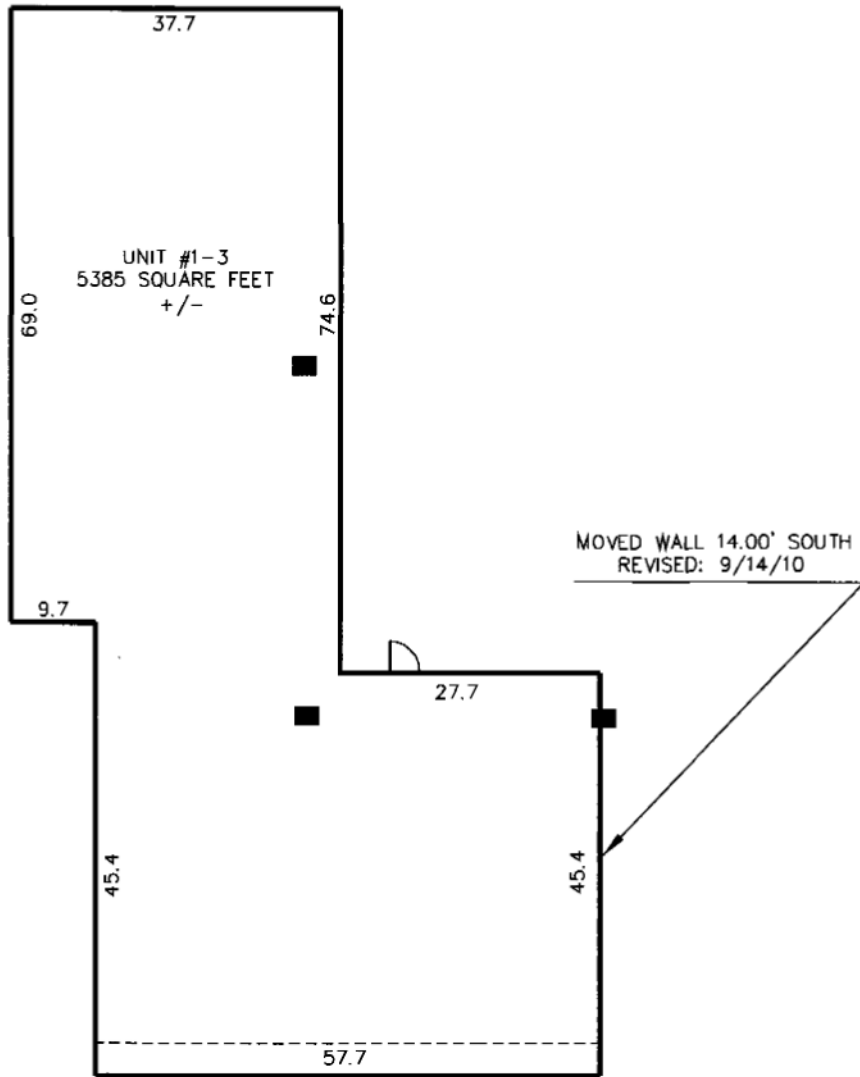
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A logo for Layout Services, Inc. It features a stylized map of Florida on the right and a surveyor standing next to a tripod on the left.

SAND LAKE BUILDING, A CONDOMINIUM

FLOOR PLAN UNIT #1-3



UNIT #1-3
5385 SQUARE FEET
+/-

MOVED WALL 14.00' SOUTH
REVISED: 9/14/10

1. THE UNIT PLAN AS DEPICTED IS REPRESENTATIONAL, ACTUAL DIMENSIONS MAY VARY.
2. SEE SHEET 4 FLOOR PLAN FOR THE LOCATION OF THIS UNIT WITHIN THE CONDOMINIUM.
3. DIMENSIONS SHOWN ARE TO THE CENTERLINE OF AN UNFINISHED WALL.
4. ----- INDICATES LIMITED COMMON ELEMENTS.

GRAPHIC SCALE

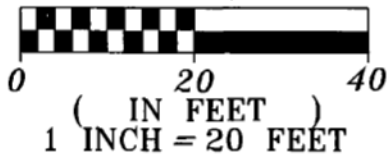


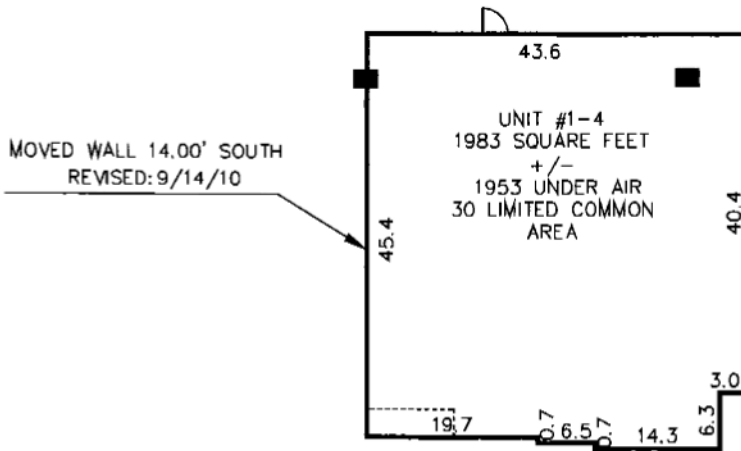
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DATE: 9/14/10
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SHEET 14 OF 33

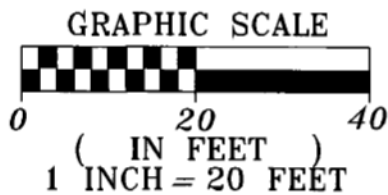
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SAND LAKE BUILDING, A CONDOMINIUM

FLOOR PLAN UNIT #1-4



1. THE UNIT PLAN AS DEPICTED IS REPRESENTATIONAL, ACTUAL DIMENSIONS MAY VARY.
2. SEE SHEET 4 FLOOR PLAN FOR THE LOCATION OF THIS UNIT WITHIN THE CONDOMINIUM.
3. DIMENSIONS SHOWN ARE TO THE CENTERLINE OF AN UNFINISHED WALL.
4. ----- INDICATES LIMITED COMMON ELEMENTS.



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